



# EAST PALO ALTO CITY COUNCIL REGULAR SESSION **AMENDED** AGENDA

Tuesday, April 7, 2026, 6:00 PM  
EPA Government Center  
2415 University Avenue, First Floor  
East Palo Alto, CA 94303

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## NOTICE

This meeting will be held virtually and in-person at the Council Chambers located on 2415 University Ave, First Floor East Palo Alto, CA 94303. The virtual portion of this City Council meeting will be conducted in accordance with City of East Palo Alto Resolution adopted pursuant to Assembly Bill 361.

The public may participate in the City Council Meeting via Zoom Meeting or by attending in-person in the Council Chambers at 2415 University Ave, First Floor East Palo Alto, CA 94303. Community members may provide comments by emailing [cityclerk@cityofepa.org](mailto:cityclerk@cityofepa.org), submitting a speaker card at the meeting, or using the **RAISE HAND** feature when the Mayor or City Clerk call for public comment. Emailed comments should include the specific agenda item on which you are commenting.

Please click this URL to join

<https://us06web.zoom.us/j/87085561028>

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or

+ 1 346 248 7799 or

+ 1 253 215 8782 or

+ 1 312 626 6799 or

+ 1 929 205 6099 or

+ 1 301 715 8592

Webinar ID: 870 8556 1028

International numbers available: <https://zoom.us/j/87085561028>

1. **CALL TO ORDER AND ROLL CALL**
2. **APPROVAL OF THE AGENDA**
3. **APPROVAL OF CONSENT CALENDAR**

**3.1 Professional Services Contract for NPDES Compliance Services**

**Recommendation:** Adopt a resolution authorizing the City Manager to award, negotiate, and execute an agreement with Stone Creek Environmental Consulting, in a form approved by the City Attorney, in an amount not-to-exceed \$178,221 per year for a period of three years, with two optional one-year extensions, to provide National Pollutant Discharge Elimination System (NPDES) compliance services for the City.

**3.2 Ramadan Proclamation**

**Recommendation:**

Present the proclamation.

**3.3 Autism Awareness Day Proclamation**

**Recommendation:**

Present the proclamation.

**3.4 Coach Horacio Proclamation**

**Recommendation:**

Present the proclamation.

**3.5 Mrs. Verna Winston Proclamation**

**Recommendation:**

Present the proclamation.

**3.6 Minutes of the March 17, 2026 Meeting**

**Recommendation:** Adopt the minutes of the March 17, 2026, meeting.

4. **CLOSED SESSION**

4.1 CONFERENCE WITH LAW ENFORCEMENT AND/OR SECURITY PERSONNEL  
— THREAT TO PUBLIC SERVICES OR FACILITIES (Government Code  
Section 54957(a))

Consultation with: John D. Lê, City Attorney; Melvin Gaines, City  
Manager; Shiri Klima, Assistant City Manager; Orly Amey, Assistant to the  
City Manager; Jimmie Tulabing, IT Manager; and Government Technology  
Group, LLC, consultant on IT Strategic Plan.

5. **PUBLIC COMMENT**

6. **ADJOURN CITY COUNCIL REGULAR MEETING TO THE EAST PALO  
ALTO SANITARY DISTRICT BOARD MEETING**

7. **APPROVAL OF EPASD CONSENT CALENDAR**

7.1 Cash Disbursement Report for February 2026

**Recommendation:** Accept the cash disbursement report required pursuant  
to California Health and Safety Code Section 6794.

8. **EPASD PUBLIC COMMENT**

9. **EPASD BOARD MEETING INFORMATIONAL REPORTS**

9.1 Quarterly Update - East Palo Alto Sanitary District

**Recommendation:**

Receive an update from the Utility Manager regarding the East Palo  
Alto Sanitary District's (EPASD) quarterly activities.

10. **ADJOURN EAST PALO ALTO SANITARY DISTRICT BOARD MEETING  
AND RECONVENE CITY COUNCIL REGULAR MEETING**

11. **INFORMATIONAL REPORTS**

11.1 Automated License Plate Recognition (ALPR) Informational Update

**Recommendation:** Receive report.

12. **SPECIAL PRESENTATIONS**

13. **PUBLIC HEARINGS**

14. **POLICY AND ACTION**

**14.1 Continued use of Automated License Plate Recognition Systems for**

## Enhanced Public Safety

### Recommendation:

By motion, affirm authorization to continue using Flock Safety (Automated License Plate Reader (ALPR) services via a new agreement for a term of one-year with 2024 pilot study terms for an amount not to exceed \$92,000.00, ending in December 2026.

## 14.2

### Five-Year Information Technology Strategic Plan

#### Recommendation:

1. Adopting the City of East Palo Alto Five-Year Information Technology Strategic Plan for Fiscal Years 2026-2027 through 2030-2031;
2. Directing the City Manager to incorporate the Plan's recommended initiatives for Year 1 into the upcoming fiscal year 2026-2027 budget and Capital Improvement Program (CIP) planning processes;
3. Authorizing the City Manager to administratively amend and implement the Plan to address cybersecurity; and
4. Finding that proposed action does not constitute a "project" with the meaning of the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines sections 15378(b)(4) and (5) in that it is a governmental fiscal, organizational or administrative activity that will not result in direct or indirect changes in the environment.

## 15. COUNCIL REPORTS

### 15.1 Letter from Mayor Webster Lincoln

### 15.2 Letter from Councilmember Ruben Abrica

## 16. ADJOURNMENT

### Upcoming meetings:

Regular Meeting	April 21, 2026	6:00 PM
Regular Meeting	May 5, 2026	6:00 PM
Budget Meeting	May 12, 2026	6:00 PM

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This AGENDA is posted in accordance with Government Code Section 54954.2(a)

***This Notice of Availability of Public Records: All public records relating to an open session item which are not exempt from disclosure pursuant to the Public Records Act, that are distributed to the majority of the City Council will be available for public inspection at the City Clerk's Office, 2415 University Avenue, East Palo Alto, CA at the same time that the public records are distributed or made available to the City Council. Such documents may also be available on the East Palo Alto website [www.cityofepa.org](http://www.cityofepa.org) subject to staff's ability to post the documents prior to the meeting. Information may be obtained by calling (650) 853-3100.***

*The City Council meeting packet may be reviewed by the public in the Library or the City Clerk's Office. Any writings or documents pertaining to an open session item provided to a majority of the City Council less than 72 hours prior to the meeting, shall be made available for public inspection at the front counter at the City Clerk's Office, 2ND Floor, City Hall, 2415 University Avenue, East Palo Alto, California 94303 during normal business hours. Information distributed to the Council at the Council meeting becomes part of the public record. A copy of written material, pictures, etc. should be provided for this purpose.*

*East Palo Alto City Council Chambers is ADA compliant. Requests for disability related modifications or accommodations, aids or services may be made by a person with a disability to the City Clerk's office at (650) 853-3127 no less than 72 hours prior to the meeting as required by Section 202 of the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof.*

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#### DECLARATION OF POSTING

This Notice is posted in accordance with Government Code §54954.2(a) or §54956. Members of the public can view electronic agendas and staff reports by accessing the City website. Under penalty of perjury, this Agenda was posted to the public at least 72 hours prior to the meeting.

POSTED: April 1, 2026  
AMENDED: April 3, 2026

ATTEST:

***James Colin***

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City Clerk